



Helen Barrington
Director of Legal and
Democratic Services
County Hall
Matlock
Derbyshire
DE4 3AG

Extension 01629 538328
Direct Dial 01629 538328
Ask for Ivan Walters

PUBLIC

To: Members of Regulatory - Planning Committee

Friday, 27 October 2023

Dear Councillor,

Please attend a meeting of the **Regulatory - Planning Committee** to be held at **10.00 am** on **Monday, 6 November 2023** in Committee Room 1, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink that reads 'Helen E. Barrington'.

Helen Barrington
Director of Legal and Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. Apologies for Absence
To receive apologies for absence (if any)
2. Declarations of Interest
To receive declarations of interest (if any)
3. Declarations of Significant Lobbying
To receive declarations of significant lobbying (if any)

4. Petitions

To receive petitions (if any)

5. Minutes (Pages 1 - 4)

To confirm the non-exempt minutes of the meeting of the Regulatory – Planning Committee held on 31 July 2023.

To consider the non-exempt reports of the Executive Director – Place, on:

6. The Proposed Installation of an Above Ground Pipe Located on the Highway Verge of the Road Bridge, approximately 40m North-East of the Road Access Point into Mercia Marina, Findern Lane, Willington, South Derbyshire, DE65 6DW - Applicant: Severn Trent Water Limited - Planning Application Code No. CW9/0723/16
7. Current Enforcement Action
8. Outstanding Application List
9. Current Appeals/Called in Applications
10. Matters Determined by the Executive Director - Economy, Transport and Environment under Delegated Powers
11. Departmental Management Performance Monitoring